Mr. M. N. Paramesvarn Pillai: May I know from the member who styled it as a fever dispensary?

Mr. James Simpson: Government.

Mr. M. N. Paramesvaran Pillai: May I know whether any other treatment is conducted in that hospital other than fever?

Mr. James Simpson: Yes.

Statement, by caste, of the Officers of the Secretariat.

57. ***Mr. Tariatu Kunjitomman** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of officers in the Secretariat drawing a pay of over rupees seventy-five.

Rao Sahib Dr. N. Kunjan Pillai: The* statement is laid on the table.

Mr. E. P. Varghese: May I know whether there is any Latin Catholic in that list?

Rao Sahib Dr. N. Kunjan Pillai: No.

Mr. Komilezhathu Sankaran: May I know whether there is any Ezhava in that?

Rao Sahib Dr. N. Kunjan Pillai: No.

Mr. M. N. Paramesvaran Pillai: May I know what is the percentage of literacy in the Latin Christian community.

Rao Sahib Dr. N. Kunjan Pillai: I claim notice.

Mr. K. P. Nilakanta Pillai: May I know whether there is any Hindu Pandaram in that list?

Rao Sahib Dr. N Kunjan Pillai: Hindu Pandaram is not recognised as a separate community for recruitment to the Public Service.

Mr. J. John Kattakayam: വെള്ളാളസമുദായത്തിൽനിന്നും എത്രപേർ ഉണ്ടെന്നു അറിയാമോ?

Rao Sahib Dr. N. Kunjan Pillai: അറിഞ്ഞുകൂടാ.

Mr. S. Adam Sait: May I know the number of Muslims in that list?

Rao Sahib Dr. N. Kunjan Pillai: Two.

Statement, by communities, of the officers in the Agricultural Department.

58. ***Mr. Tariatu Kunjitomman:** Will the Government be pleased to lay on the table a statement showing the number of Syrian Catholics, Latin Catholics and members of other communities in the appointments in the Agricultural Department carrying a pay of Rs. 20 and over?

Mr. K. Paramesvaran Pillai: The statement† is laid on the table.

Vide Appendix V—Page 155.

† *Vide* Appendix VI. page 156.

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Mr. E. P. Varughese: May I know how many Nayars are there in that list?

Mr. K. Paramesvaran Pillai: 71.

Mr. Komilezhathu Sankaran: May I know how many Ezhavas are there in that list?

Mr. K. Paramesvaran Pillai: 5.

Mr. Komilezhathu Sankaran: How many Brahmins, please?

Mr. K. Paramesvaran Pillai: 16.

Mr. Komilezhathu Sankaran: May I know the total number of appointments in the list?

Mr. K. Paramesvaran Pillai: 122.

Report of the Co-operative Enquiry Committee.

59. *Mr. M. N. Narayana Menon (*Kottayam*): Will the Government be pleased to state whether any action has been taken on the Report of the Co-operative Enquiry Committee?

Rao Sahib Dr. N. Kunjan Pillai: The report is under the consideration of Government.

Mr. M. N. Paramesvaran Pillai: May I know whether the Report will be placed before this House for consideration?

Rao Sahib Dr. N. Kunjan Pillai: So far Government have not decided that question. It may be considered.

Principles followed in the nomination of Assistant Examiners.

60. *Mr. G. Narayana Aiyar*: Will the Government be pleased to state:

(*a*) whether it is a fact that caste-war and sex-war principles are followed in the nomination of Assistant Examiners;

(*b*) if so, whether the principle was followd in the selection of Assistant Examiners nominated for the E. S. L. C. Examination held in March 1935;

(*c*) whether they will lay on the table a caste-war statement showing the number of Examiners and Assistant Examiners nominated for each subject in the examination;

(*d*) whether it is a fact that no Brahmin teacher was selected either as Examiner or Assistant Examiner for the Elementary Science II paper (Nature Study) for the examination held in March 1935;

(*e*) whether they will lay on the table a statement showing the number of Brahmin teachers who are qualified to be assistant Examiners for the above subject; and

(*f*) if no Brahmin teachers were selected, what were the reasons for the same?

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Appendix VI.

***Vide* Answer to question No 58**

Statement showing the number of Syrian Catholics, Latin Catholics and members of other communities in the appointments in the Agricultural Department carrying a pay of Rs. 20 and over.

1	Brahmins	16
2.	Nairs	71
3.	Vellalas	7
4.	Other Hindus	3
5.	Ezhavas	5
6.	Depressed Class :—	
	Arayas	3
	Vilan	1
7.	Christians —	
	Protestants	6
	Latin Catholic	1
	Jacobite Syrian	4
	Marthoma	5
	Total	122

Appendix VII A.

***Vide* Answer to Question No. 60 (C)**

Castewar statement of Chief Examiners for the E. S. L. C. Examination, 1935.

	Subject.	*Caste of the Chief Examiner.*
1	English I Paper	Christian
2	Do. II Paper	Do.
3	English Composition I and II Papers	Do.
4	Malayalam I Paper	Ambalavasi
5	Do. II Paper	Nair
6	Tamil I Paper	Mudaliar (Hindu)
7	Do. II Paper	Brahmin
8	Sanskrit I and II Papers	Kshatrya
9	Arabic I Paper	Muhammadan
10	Do. II Paper	Do.
11	Elementary Mathematics I Paper	Konganastha Brahmin
12	Do. II Paper	Nair
13	Elementary Science I Paper	Christian
14	Do. II Paper	Nair
15	History	Christian
16	Geography	Ambalavasi
17	Latin	Christian
18	French	Do.

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